



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

utterances in these pages are worthy of consideration. His inferences, however, are too broad and his denunciations too sweeping to permit thoughtful men to accept them without more grounds than these addresses afford. We cannot take them, as he desires us to do, on his authority as a scholar and a Christian, however much we may admire him in both respects.—*Die Bibel in der Geschichte*. Beiträge zur Bibelfrage und zu einer Geschichtsphilosophie vom Mittelpunkt der biblischen Anschauung. Von Otto Ziemssen. (Gotha: Thienemann, 1899; pp. vii + 120; M. 2.40.) Ziemssen feels that the need of the age is a fuller and a correcter acceptance of the biblical teachings, and seeks to contribute to the recognition of that need by an exposition of the influence of the Bible upon the history of mankind. In true German fashion he introduces this not very narrow theme with a "vorbereitender Theil" of over fifty pages dealing with the power of literature, and especially of religious literature, in history, and with a series of brief expositions of the various non-biblical sacred books. The treatise is, therefore, in form disproportionate, but its spirit is free and devout, the author's knowledge and reasoning full and clear, and the theme one of surpassing interest and importance.—G. S. GOODSPEED.

*Babylonians and Assyrians: Life and Customs*. By Rev. A. H. Sayce, Professor of Assyriology at Oxford. (New York: Charles Scribner's Sons, 1899; pp. x + 263; \$1.25.) An immense amount of information is packed into this volume, which is such a one as only a master of Assyrian lore like Professor Sayce could produce. It is written in an easy, pleasant style, and the picturesque side of things is made prominent. The marks of too great rapidity of preparation are evident, however, by the repetitions, contradictions, and misprints which are too numerous to be excusable. The failure to furnish an index is disheartening.—G. S. GOODSPEED.

*Septuagintastudien III*. Von Professor Eberhard Nestle, Ph.D. (Stuttgart: Stuttgarter Vereins-Buchdruckerei, 1899; pp. 36.) This is a third section to the previously published two studies in the Septuagint, in which Professor Nestle, of Maulbronn, has made valuable contributions to the knowledge of the text and the history of the Greek version of certain Old Testament books. In the introduction he calls attention, and rightly, to the need of a more widespread acquaintance with and use of the Apocrypha of the Old Testament; and the present brochure is a contribution toward that end. It is mainly devoted to a study of